

27 October 2017

Our Ref Planning Control Committee
27.10.17

Your Ref.
Contact. Ian Gourlay (01462) 474403
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To: Members of the Committee: Councillor David Barnard, Councillor Fiona Hill, Councillor John Bishop, Councillor John Booth, Councillor Paul Clark, Councillor Bill Davidson, Councillor Jean Green, Councillor Cathryn Henry, Councillor Tony Hunter, Councillor Ian Mantle, Councillor Michael Muir, Councillor Mike Rice, Councillor Adrian Smith, Councillor Harry Spencer-Smith and Councillor Martin Stears-Handscomb

Substitutes: Councillor Elizabeth Dennis, Councillor Sarah Dingley, Councillor Faye S Frost, Councillor Gary Grindal, Councillor Simon Harwood, Councillor Ben Lewis, Councillor Valentine Shanley and Councillor Terry Tyler

You are invited to attend a

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

**SPIRELLA BALLROOM, ICKNIELD WAY, LETCHWORTH
GARDEN CITY**

On

THURSDAY, 9TH NOVEMBER, 2017 AT 7.30 PM

Yours sincerely,



David Miley
Democratic Services Manager

Agenda **Part I**

Item	Page
1. APOLOGIES FOR ABSENCE	
2. MINUTES - 28 SEPTEMBER 2017 To take as read and approve as a true record the minutes of the meeting of this Committee held on the 28 September 2017.	(Pages 1 - 18)
3. MINUTES - 12 OCTOBER 2017 To take as read and approve as a true record the minutes of the meeting of this Committee held on the 12 October 2017	(Pages 19 - 36)
4. NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered.	
5. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.	
6. PUBLIC PARTICIPATION To receive petitions and presentations from members of the public.	
7. 17/01781/1 - LAND NORTH OF, LUTON ROAD, OFFLEY REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	(Pages 37 - 58)
Outline planning permission for up to 70 residential dwellings (including 40% affordable housing), new village gateway, new retail outlet/village facility, planting, landscaping, informal public open space, children's play area and sustainable drainage system (SuDS). All matters reserved with the exception of access.	

8. **17/01982/1 - KINGSFIELD, HADRIAN WAY, BALDOCK** (Pages
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 59 - 66)
- Erection of 6 x 2 bed single storey retirement dwellings including creation of vehicular access off of Hadrian Way, Baldock.
9. **17/02337/1 - BALDOCK SERVICES, GREAT NORTH ROAD, RADWELL, BALDOCK** (Pages
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 67 - 74)
- Increase parking provisions and alterations to existing parking layout.
10. **17/01998/1 - KINGSHOTT SCHOOL, STEVENAGE ROAD, HITCHIN** (Pages
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 75 - 82)
- Change of Use of agricultural land to additional soft play areas for school use (Class D1 Use).
11. **17/02190/1 - STARWOOD HOUSE, AVENUE ONE, LETCHWORTH GARDEN CITY** (Pages
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 83 - 88)
- Proposed and replacement security perimeter fencing and minor landscape works.